dh e e e			SHORT FOR	М
Recipient Committee Campaign Statement – Short Form		ing in the second of the secon	CALIFORNIA 450 FORM	
For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.	Statement covers period from Jan. 1, 2023 through June 30, 2023	Date of election if applicable: (Month, Day, Year)	1.05 ANGE TO CONPAGE TO OF 3 1.05 ANGE TO CONPAGE TO OF 3 2025 JUL 3 PM 2: 14 (-0033)	7
○ Primarily Formed Spo	al Purpose Committee onsored all Contributor Committee	2. Type of Stateme Pre-election State Semi-annual State Termination State Amendment (Expl (Also check type of state	ement	
3. Committee Information COMMITTEE NAME Educators For Better Schools - Candidates Whittier Secondary Education Association	1.D. NUMBER 744843	NAME OF TREASURER Virginia Glasscock MAILING ADDRESS		<u>-</u> - -
		DUE/PHONE	TREET ADDRESS (NO P.O. BOX)	
Whittier REA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY 2/698-8121	CA 90605 562/698-	· CI	TY STATE ZIP CODE Vhittier CA 90605	
MAILING ADDRESS		M.	AILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX	
REA CODE/PHONE CITY	STATE ZIP CODE AREA CO	DDE/PHONE CI	TY STATE ZIP CODE	
OPTIONAL: FAX / E-MAIL ADDRESS		Of	PTIONAL: FAX / E-MAIL ADDRESS	
statem:	herein is true and complete. I d	pertify I h	erification ave used all reasonable diligence in preparing and review der penalty of perjury under the laws of the State of Califo Executed on 1-26-2023	
<u> </u>			Executed on	В
IGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE ME			Executed on	В

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT FPPC Form 450 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

of the control property to

Executed on ___

DATE

By_

SHORT FORM **Recipient Committee** Amounts may be rounded Statement covers period to whole dollars. **CALIFORNIA Campaign Statement** Jan. 1, 2023 **FORM Summary Page** June 30, 2023 through. NAME OF COMMITTEE I.D. NUMBER Educators For Better Schools - Candidates / Whittier Secondary Education Association 744843 **Expenditures Made** 0.00 1. Expenditures of \$100 or more made this period 50.00 2. Expenditures under \$100 made this period (Not itemized.).... 50.00 0.00 4. Nonmonetary Adjustment From Line 8 Below 0.00 (If this is the first statement for the calendar year, enter zero.) 50.00 Contributions Received 2951.00 0.00 8. Non-monetary contributions received this period...... 0.00 (If this is the first statement for the calendar year, enter zero.) 2951.00 **Current Cash Statement** 23.643.52 11. Beginning cash balance Previous Summary Page, Line 15 \$ ____ 2951.00 0.00

13. Miscellaneous increases to cash

50.00

26.544.52

Recipient Committee Campaign Statement – Short Form		Amounts may be rounded to whole dollars.		Statement covers period from Jan. 1, 2023		CALIFORNIA 450
SEE INSTRUC	CTIONS ON REVERSE			through June 3	0, 2023	Page3 of3
NAME OF CO	MMITTEE					I.D. NUMBER
Educator	rs For Better Schools - Candidates / Whittier Seco	endary Education Association				744843
5. Payn	nents Made (If more space is needed, use additiona	al copies of this page for continua	tion sheets.)			
DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF BAL BALLOT NU	IDATE AND OFFICE OR LOT MEASURE AND MBER OR LETTER JRISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
-	NA					Calendar Year
						\$Other
			Support	Oppose	_	
			Contributio	n 🔲 Ind. Exp.		3
	NA					Calendar Year
						\$Other
			Support	Oppose	}	
			☐ Contributio	n 🔲 Ind. Exp.		\$
	NA					Calendar Year
						\$Other
			Support Contributio	Oppose Ind. Exp.	-	\$
		<u></u>				

SUBTOTAL \$

^{*} Required only for payments which are contributions or independent expenditures.